

BUSINESS INFORMATION





CITY HALL, 33 SOUTH MAIN STREET, COLFAX, CA



BUSINESS LICENSE APPLICATION

| DOSINESS IN CHINATION | | | | |
|---|---------------|----------|-----------------------|----------------|
| Business Name | | | Bus. Start Date | |
| DBA / Corporate Name | | | State Sales | |
| Business Address | | | Tax No. | |
| (Cannot be PO Box per State of California Busine | | , | Federal Tax ID No. | |
| Mailing Address | | | | |
| Phone Number | | | State Lic. Type | |
| Email Address | | | State Lic. No. | |
| Description of Business | | | Expire Date | |
| PERSONAL INFORMATION — Enter below names of 1st Owner/Principal | | | Home Phone Number | recessary) |
| Title | | | Cell Phone | |
| Home Address | | | Number | |
| (Cannot be a PO Box) | City | Zip Code | | |
| 2 nd Owner/Principal | | | | |
| | | | Home Phone | |
| Title | | | Number Cell Phone | |
| Home Address | | | Number | |
| (Cannot be a PO Box) | City | Zip Code | Trumber | |
| IF YOUR BUSINESS IS LOCATED IN THE CITY | Y OF COLFAX | | | YES NO |
| ii 100k bosikess is eocales in the cir | i oi coli Ax. | • | | <u>123</u> 140 |
| 1. Is the building newly constructed? | | | | |
| 2. Are you making any modifications to the | _ | | | 🗆 🗆 |
| (e.g. new signs, additions, tenant improve | | | | |
| *If yes, have you submitted application(s) | | | | |

Please complete application on the back

| Please enter all that apply to this business/rental | | CERTIFICATION AND ACKNOWLEDEMENT I declare under penalty and perjury that the statements made in this application are true. I further agree that business shall be conducted in accordance with the | | | | |
|--|-----------------|---|--|--|--|--|
| No. of Owners / Employees | # | City of Colfax Municipal Code. I understand that Sales or Use Tax may apply to my business activities. Upon issuance of a business license, it shall be my responsibility to renew the license annually by June 30 th . Owner/Principal Signature | | | | |
| Estimated Current Year Annual Gross Receipts for Sales and/or Services | \$ | | | | | |
| No. of Residential Rental Units | # | Title Date | | | | |
| OFFICE USE ONLY | | | | | | |
| ANNUAL FEE \$ | | FEE BASIS | | | | |
| PRORATED FEE \$ | | DATE RECEIVED | | | | |
| *A.D.A. FEE \$ 4.00 | LICENSE EXPIRES | | | | | |
| TOTAL FEES PAID \$ | | ACCEPTED BY | | | | |
| PAYMENT BY: Check # | \$ CA | SH \$ CREDIT CARD \$ | | | | |
| *Senate Bill 1186 (Chapter 383, Statues of 2012, Steinberg) requires an additional fee of one dollar (\$1) to be paid by any person(s) applying for a local business license, or equivalent instrument, or permit, and any applicant renewing a business license, or equivalent instrument, or permit. | | | | | | |

| | APPLICATION APPROVED BY | |
|-----------------------------|-------------------------|--------------------|
| City Manager | Date | |
| City Building Official | Date | |
| City Planner | Date | Zoning Designation |
| City Engineer (If Required) | Date | |